1Li—20. JAMES. 187   
 AUTIORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
   
 shall save @ soul from|4 shall save a soul from death, and @fem.atas   
 death, and shall hide a|, 1 cover a multitude of sins.   
 multitude of sins. &   
   
 him that has been seduced, but any sinner) not “fis sins” [the ancient   
 shall save a soul from death (in eternity: so renders it}, becanse the Apostle wishes to   
 the future shews that the sa/vation spoken put in its most striking adstract light the   
 of is not contemporary with the conversion, good deed thus done. ‘The objection that   
 but its ultimate result), and cover a thus we should have a\_ tautology,   
 multitude of sins (viz. by introducing the saving of the soul of the converted 1   
 convert into that state of Christian faith, including the eovering of his sins, ent   
 wherein all sins past, present, and future, obviated by this I ion. ‘The   
 are forgiven anddone away. See] Pet. idea that they are the sins of the converter   
 8, and for the expression, Ps. xxxi. 1; is thus abhorrent from the context,   
 Neh. iv. 5. The word sins, following as it is generally repugnant to apostolic   
 sinners, necessarily binds the reference to teaching. Compare, on the whole, 1 Pet.   
 the converted, not the converters. It is iv, 8).